

Lesson Plan (1<sup>st</sup> August-28<sup>th</sup> November 2024)

B.A(Prog.) 3rd Year (2024-25)

Semester-V

Course Objective:

Name of the Faculty: DEEPAK KUMAR

Department: Political Science

Title: Introduction to International Relations

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Learning Objectives:

This course introduces students to the historical and conceptual foundations of the discipline of IR. It discusses the evolution of the discipline in the aftermath of the Second World War with theories being its main foundation and the lens through which it understood and explained the world. The disputations and challenges to these theories led to the emergence of “debates” which are then discussed and understood as the disciplines’ dominant ‘self-image’. This is followed by an elaboration of the discipline’s major theoretical frameworks, each giving a different picture of the world — realism/neorealism, liberalism/neoliberalism, Marxism/Neo-Marxism and feminism. The course then examines major concepts—such as power, state and human rights. Students will also learn about the global governance with a case study of climate change negotiations. Finally, the course introduces scholarship from India within the wider context of Global South towards the development of a more inclusive IR from a Non-Western perspective.

Units	Topics to be covered	Dates
1. Disciplinary history of International Relations	*What is International Relations?	1 <sup>st</sup> Aug to 8 <sup>th</sup> Aug
	*Debates: Idealism/Realism & Science/Classical Methods, Inter-paradigm Debate	9 <sup>th</sup> Aug to 16 <sup>th</sup> Aug

<b>2. Theories of International Relations</b>	<b>*Realpolitik/Realism/Neo-realism</b>	1 <sup>st</sup> Aug to 22 <sup>nd</sup> Aug.
	<b>*Liberalism/Neo-liberalism</b>	23 <sup>rd</sup> Aug to 29 <sup>th</sup> Aug
	<b>*Marxism/Neo-Marxism</b>	30 <sup>th</sup> Aug to 13 <sup>th</sup> Sep
	<b>*Feminism</b>	14 <sup>th</sup> Sep to 25 <sup>th</sup> Sep
<b>3. Concepts &amp; Issues</b>	<b>*State and Sovereignty</b>	26 <sup>th</sup> Sep to 1 <sup>st</sup> Oct
	<b>*War and Peace</b>	3 <sup>rd</sup> Oct to 14 <sup>th</sup> Oct
	<b>*Human Rights</b>	15 <sup>th</sup> Oct to 25 <sup>th</sup> Oct
	<b>*Global governance: climate change negotiations</b>	4 <sup>th</sup> Nov to 12 <sup>th</sup> Nov
<b>4. IR Beyond Eurocentrism</b>	<b>*Non-western Perspectives</b>	13 <sup>th</sup> Nov to 20 <sup>th</sup> Nov
	<b>*Indian Contributions to International Relations</b>	21 <sup>st</sup> Nov to 27 <sup>th</sup> Nov.

**Lesson Plan (1<sup>st</sup> August-28<sup>th</sup> November 2024)**

**B.A (Hons) Political Science 2nd Year (2024-25)**

**Semester-III**

**Course Objective:**

The course has been designed with the aim to familiarise students with the key debates that went into the making of the Indian Constitution. The debates have been identified for their historical significance and contemporary relevance. The course is on the distinguishing features of the constitution, the modalities through which consensus on contentious matters were arrived in the Constituent Assembly, and the political contexts in which these debates have remained significant. The course takes the students back to the Constituent Assembly Debates to help them comprehend the principles that were articulated to resolve or defer a debate. While the Constituent Assembly Debates serve as resources for a historical and a contextual analysis of the Constitution, the forms in which the debates have resurfaced is also paid attention through recourse to debates in the Parliament. Alongside, scholarship produced by political theorists, historians and lawyers have been included to trace the contours of the debate and the constitutional values that emerge out of it.

**Name of the Faculty: DEEPAK KUMAR**

**Department: Political Science**

**Title: Indian Constitution: Key Debates**

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<b>Units</b>	<b>Topics to be covered</b>	<b>Dates</b>
1	<b>Citizenship</b>	1 <sup>st</sup> Aug to 15 <sup>th</sup> Aug
2	<b>Religious Freedom (and Minority Rights)</b>	16 <sup>st</sup> Aug to 31 <sup>th</sup> Aug.
3	<b>Uniform Civil Code</b>	1st Sep to 14 <sup>th</sup> Sep
4	<b>Asymmetrical Federalism</b>	15 <sup>th</sup> Sep to 30 <sup>th</sup> Sep
5	<b>Emergency Provisions and Preventive Detention Laws</b>	1 <sup>st</sup> Oct to 18 <sup>th</sup> Oct

6	<b>Constitutional Amendment</b>	19 <sup>th</sup> Oct to 6 <sup>th</sup> Nov
7	<b>Language Question</b>	7 <sup>th</sup> Nov to 20 <sup>th</sup> Nov
8	<b>Revision</b>	All the topics

## Essential/recommended readings

### Unit wise reading list

Constituent Assembly Debates (Proceedings), Volumes I- XII, available at <http://164.100.47.194/Loksabhadhindi/cadebatefiles/cadebates.html>

**1. Citizenship** Primary Text: Part II, The Constitution of India Constituent Assembly Debates (Proceedings), On Citizenship, 10 August 1949 to 12 August 1949, Vol. IX, pp. 343-349, 353-357, 398-401 (Lok Sabha Secretariat, New Delhi, 4th edition, 2003). URL:

<http://loksabhaph.nic.in/writereaddata/cadebatefiles/vol9.html> Valerian Rodrigues, 2008, Citizenship and the Indian Constitution, in Rajiv Bhargava (ed), *Politics and Ethics of Indian Constitution*, Oxford University Press Anupama Roy, 2016, We the People: Citizenship in the Indian Constitution, in *Citizenship in India (Oxford India Short Introductions)*, Oxford University Press. Anupama Roy, 2019, The Citizenship (Amendment) Bill, 2016 and the Aporia of Citizenship, *Economic and Political Weekly*, Vol. 54, Issue No. 49.

**2. Religious Freedom (and Minority Rights)** Primary Text: Art 25- 30, The Constitution of India Constituent Assembly Debates (Proceedings), On Religious Conversion, 1st May 1947, Vol III (<http://164.100.47.194/loksabha/writereaddata/cadebatefiles/C01051947.html>) and 6th December 1948, Vol. VII <http://164.100.47.194/Loksabha/Debates/cadebatefiles/C06121948.html>

Rajeev Bhargava, 2002, India's Secular Constitution, in Zoya Hasan et al, *India's Living Constitution*, Permanent Black. 226 Gurpreet Mahajan, 2008, Religion and the Indian Constitution: Questions of Separation and Equality, in Rajiv Bhargava (ed), *Politics and Ethics of Indian Constitution*, Oxford University Press Shibani Kinkar Chaube, 2000, End of the Indian Problem II- Minority Rights, in *Constituent Assembly of India: Springboard of Revolution*, Manohar

**3. Uniform Civil Code** Constituent Assembly Debates (Proceedings), On UCC, 23rd November 1948, Vol. VII URL: <http://164.100.47.194/loksabha/writereaddata/cadebatefiles/C23111948.html> Peter Ronald de Souza, 2015, Politics of the Uniform Civil Code, *Economic and Political Weekly*, Vol. 50, Issue No. 48, Nivedita Menon, 2014, A Uniform Civil Code in India: The State of the Debate in 2014. *Feminist Studies* 40(2), 480-486. doi:10.1353/fem.2014.0025.

**4. Asymmetrical Federalism** Primary Texts: Article 370- 371 (J), Part XXI, The Constitution of India, Primary Texts : Fifth Schedule and Sixth Schedule, Part XXII, Constitution of India Constituent Assembly Debates (Proceedings), On Special Status to Jammu and Kashmir, 17th October 1949, Vol. X. URL: <http://164.100.47.194/loksabha/writereaddata/cadebatefiles/C17101949.html> Arun Thiruvengadam,

2018, Federalism and Local Government (pp. 71-92), *The Constitution of India, a Contextual Analysis*, Hart Publishing Rekha Saxena, 2021, Constitutional Asymmetry in Indian Federalism, *Economic and Political Weekly*, Vol. 56, Issue No. 34. M.P. Singh, 2016, The Federal Scheme, in Sujit Choudhry et al, *The Oxford Handbook of the Indian Constitution*, New Delhi: Oxford University Press. Ashwani Kumar, 2019, The Constitutional Legitimacy of Abrogating Article 370, *Economic and Political Weekly*, Vol. 54, Issue No. 38

**5. Emergency Provisions and Preventive Detention Laws** Primary Text: Articles 352, 353, 356, 358, 359, Part XVIII, The Constitution of India Constituent Assembly Debates (Proceedings) on Draft Article 15-A, Personal Liberty and Procedure Established by Law (Article 22), September 15 and 16, 1949, Volume IX (<http://164.100.47.194/loksabha/writereaddata/cadebatefiles/vol9.html> ) Venkat Iyer, 2000, Emergency Law in India: the Background and the Development of the Law, in *States of Emergency, the Indian Experience*, Butterworths. S.P. Mukherjee, 1990, Preventive Detention (Parliamentary Debates, 13 February, 1951), in *Eminent Parliamentarians Monograph Series*, Lok Sabha Secretariat, pp. 61- 81 ([https://eparlib.nic.in/bitstream/123456789/58670/1/Eminent\\_Parliamentarians\\_Series\\_Syama\\_Prasad\\_Mookerjee.pdf](https://eparlib.nic.in/bitstream/123456789/58670/1/Eminent_Parliamentarians_Series_Syama_Prasad_Mookerjee.pdf) ) Granville Austin, 1966, Fundamental Rights II, Social Reform and State Security versus 'Due Process' (pp. 128- 142), in *Indian Constitution, Cornerstone of a Nation*, OUP. Granville Austin, 1999, Democracy Rescued or Constitution Subverted: Emergency and 42nd Amendment, in *Working a Democratic Constitution*, OUP 227 Arvind Narrain, 2022, Roots of the Emergency: Preventive Detention, in *India's Undeclared Emergency*, Context, Westland Publications.

**6. Constitutional Amendment** Primary Text: Art 368, Part XX, The Constitution of India. Constituent Assembly Debates (Proceedings), Excerpts on Amendment Procedure in B R Ambedkar's Final Speech on 25th November 1949 URL: <http://164.100.47.194/loksabha/writereaddata/cadebatefiles/C25111949.html> D D Basu, 2011, Procedure for Amendment, in *Introduction to the Constitution of India* (20thed.). Lexis Nexis, India. Arun Thiruvengadam, 2018, Constitutional Change, in *The Constitution of India, a Contextual Analysis*, Hart Publishing Pratap Bhanu Mehta, 2002, The Inner Conflict of Constitutionalism: Judicial Review and the 'Basic Structure', in Zoya Hasan et al, *India's Living Constitution*, Permanent Black. Sudhir Krishnaswamy, 2009, Amending Power: The Constitutional Basis for Basic Structure Review, in *Democracy and Constitutionalism in India, A Study of the Basic Structure Doctrine*, Oxford University Press.

**7. Language Question** Primary Text: Art 343- 351, Part XVII, The Constitution of India. Granville Austin, 1966, Language and the Constitution- The Half-Hearted Compromise, in *Indian Constitution, Cornerstone of a Nation*, OUP. Paramjit S Judge, 2021, Fifteen Years that Never Ended: The Language Debate in *Making of Modern India*, Rawat Paramjit S Judge, 2021, Language Issue in Constituent Assembly Debates, *Economic and Political Weekly*, Vol. 56, Issue No. 14 (On Assembly Debates) *Indian Express*, 24 Sep 2019, <https://indianexpress.com/article/explained/amit-shah-on-hindi-language-status-constituent-assemblynational-laanguage-6022271>

**SHYAMLAL COLLEGE, UNIVERSITY OF DELHI, SHAHDARA, DELHI-110032**

**Lesson Plan ( 1<sup>st</sup> August -28<sup>th</sup> November 2024)**

**B.A Political Science (Hons.) 2nd Year (2024-25)**

**Semester-III**

**Course Objective:** The political thought which constitutes the dominant element of political Science is essentially euro genetic and Eurocentric. What we study in our universities are ones which evolved and developed with European and Anglo-American tradition. The conceptual framework and discourses were product of societies and the forces amidst which they took birth and the shape. That does not mean that India had no tradition of political thinking. This paper seeks to critically engage with writers of ancient India who produced wonderful treatise on the statecraft and several elements of government and governance. This includes the concept of monarchy, the forms of government, the role of the state and state individual relationship.

**Name of the Faculty: DEEPAK KUMAR**

**Department: Political Science**

**Title: Ancient and Medieval Indian Political Thought**

**Paper Code:**

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UNIT	DATE	TOPIC TO BE COVERED
I	1/8/24 to 20/8/24	Foundations of Indian Political Thought
		An Overview on Sources of Indian Political Thought
		Cultural and Territorial conception of India
		Distinctive Features of Indian Political Thought
II	20/8/24 to 1/9/24	Manu
		Authenticity of Manu smriti (Talking Point) Social Laws and Conception of Justice
III	2/9/24 to 14/9/24	Brihaspati
		Statecraft, Justice, Inter-state Relations
IV	16/9/24 to 23/9/24	Shukra/Usana
		Talking Point: Debate on the authenticity of Shukra-Niti

		The Concept of Kingship and Statecraft in Shukra-Nit
V	24/9/24 to 30/9/24	Kautilya
		Theory of State
VI	1/10/24 to 10/10/24	Aggannasutta (DighaNikaya)
		Theory of kingship
VII	11/10/24 to 17/10/24	Tiruvalluvar
		Ethical Life and Politics
VIII	18/10/24 to 26/10/24	Basavanna
	27/10/24 TO 3/11/24	<b>MID SEMESTER BREAK</b>
IX	4/11/24 to 11/11/24	Adi Shankracharya
		Advaita
X	12/11/24 to 18/11/24	Kabir and Guru Nanak
		Syncretism
XI	19/11/24 to 27/11/24	Abu'IFazl
		Monarchy

## Essential/recommended readings

### Unit 1: Foundations of Indian Political Thought:

V. R. Mehta (1992) Introduction, in *Foundation of Indian Political Thought*, Delhi, Manohar, pp. 1-11.  
 Brown, D. M. (1953). The Premises of Indian Political Thought. *The Western Political Quarterly*, 6(2), 243–249.  
 Suda, J. P. (1970). Dharma: Its Nature and Role in Ancient India. *The Indian Journal of Political Science*, 31(4), 356–366.  
 Varma, Vishwanath Prasad (1953). *Studies in Hindu Political Thought and its Metaphysical Foundations*, Motilal Banarsidas, Delhi.  
 Flood, Gavin (2003). *The Blackwell Companion to Hinduism*. Blackwell Publishing Ltd, UK.

### Unit 2: Manu

Manu (2006) 'Rules for Times of Adversity', in P. Olivelle (ed. & trans.) *Manu's Code of Law: A Critical Edition and Translation of the Manava- Dharamsastra*, New Delhi: OUP, pp.208- 213.  
 V. Mehta (1992) 'The Cosmic Vision: Manu', in *Foundations of Indian Political Thought*, Delhi: Manohar, pp. 23- 39.  
 R. Sharma (1991) 'Varna in Relation to Law and Politics (c 600 BC-AD 500)', in *Aspects of Political Ideas and Institutions in Ancient India*, Delhi: Motilal Banarsidass, pp. 233- 251.  
 P. Olivelle (2006) 'Introduction', in *Manu's Code of Law: A Critical Edition and Translation of the Manava –Dharmasastra*, Delhi: Oxford University Press, pp. 3- 50.

### Unit 3: Brihaspati: Statecraft, Justice, Inter-state Relations

Vajpeyi, Raghavendra (1966) *Barhaspatya Rajya-Vyavastha: Political and Legal System of Brhaspati*. ChaukhambaVidyabhawan, Varanasi. Chousalkar Ashok S. (2018). *Revisiting the Political Thought of Ancient India: PreKautilyanArthashastra*: SAGE Publications Pvt Ltd, Delhi. Kane, P.V (1940). "Rajyashastras of Brihaspati, Usanas, Bhardwaj and Vishalaksh". *Journal of the University of Bombay*.

## **Unit 4: Shukra/Usana:**

Nagar, Vandana (1985). *Kingship in Shukra-Niti*, Pushpa Prakashan, Delhi, India. Varma, Vishwanath Prasad (December 1962). "Some Aspects of Public Administration in The Sukraniti". *Indian Journal of Political Science*. 23 (1/4): 302–308. Puntambekar, S. V. (1948). *Some Aspects of Sukra's Political Thought*. *The Indian Journal of Political Science*, 9(2/3), 1–12.

## **Unit 5: Kautilya: Theory of State**

Kautilya (1997) 'The Elements of Sovereignty' in R. Kangle (ed. and trns.), *Arthashastra of Kautilya*, New Delhi: Motilal Publishers, pp. 511- 514. V. Mehta (1992) 'The Pragmatic Vision: Kautilya and His Successor', in *Foundations of Indian Political Thought*, Delhi: Manohar, pp. 88- 109. R. Kangle (1997) *Arthashastra of Kautilya-Part-III: A Study*, Delhi: Motilal Banarsidass, pp. 116- 142.

## **Unit 6: Aggannasutta (DighaNikaya): Theory of kingship**

S. Collins (ed) (2001) *Agganna Sutta: An Annotated Translation*, New Delhi: Sahitya Academy, pp. 44-49. S. Collins (2001) 'General Introduction', in *Agganna Sutta: The Discussion on What is Primary (An Annotated Translation from Pali)*, Delhi: Sahitya Akademi, pp. 1- 26. B. Gokhale (1966) 'The Early Buddhist View of the State', in *The Journal of Asian Studies*, Vol. XXVI (1), pp. 15- 22.

## **Unit 7: Tiruvalluvar: Ethical Life and Politics**

Maharajan, S. (2017), *Makers of Indian Literature: Tiruvalluvar*, Sahitya Akademi Publication, New Delhi. K. V. Nagarajan *Thiruvalluvar's Vision: Polity and Economy in Thirukkural*, *History of Political Economy* 37:1, 2005 by Duke University Press. C.S. Srinivasachari, *The Political Ideology of the Kural*, *Indian Journal of Political Science*, Oct-Dec 1949, pp 15-23 Norman Cutler, *Interpreting Thirukural: The Role of the Commentary in the Creation of a Text*, *Journal of the American Oriental Society*, October- December 1992, Vol 112, No 4, pp 549- 556

## **Unit 8: Basavanna**

H. Thipperudraswamy, *Basaveshwara*, Sahitya Akademi, 1975. Julia Leslie, *Understanding Basava; History, Historiography, and a Modern Kannada Drama*, *Bulletin of the School of Oriental and African Studies*, university of London, 1998, Vol 61, No 2, pp 228-261. M. P. Samartha, *Basava's Spiritual Struggle*, *Religious Studies*, Cambridge University Press, Sept 1977, Vol 13, No 3, pp 335-347.

## **Unit 9: Adi Shankracharya –Advaita**



Koller, John, M. (2012) 'Shankara', in Chad Meister & Paul Copan (eds.), *The Routledge Companion to Philosophy of Religion*, pp. 99 - 108. ManilalDvivedi, *The Advaita Philosophy of Shankara*, pp. 95-113. (Published by Department of Oriental Studies, University of Vienna). Chatterjee and Dutta (2007), *An Introduction to Indian Philosophy*, New Delhi: Rupa Publications, pp 317 - 382. Swami Mukhyananda (2006), *Shri Shankaracharya: Life and Philosophy*, Kolkata: Advaita Ashram, pp. 1 - 64.

## **Unit 10: Kabir and Guru Nanak: Syncretism**

Kabir. (2002) *The Bijak of Kabir* (translated by L. Hess and S. Singh), Delhi: Oxford University Press, No. 30, 97, pp. 50- 51 & 69- 70. V. Mehta (1992) *Foundations of Indian Political Thought*, Delhi: Manohar, pp. 157- 183. G. Omvedt (2008) 'Kabir and Ravidas, Envisioning Begumpura', in *Seeking Begumpura: The Social Vision of Anti Caste Intellectual*, Delhi: Navayana, pp. 91- 107.

## **Unit 11: Abu'Fazl: Monarchy**

A. Fazl (1873) *The Ain-i Akbari* (translated by H. Blochmann), Calcutta: G. H. Rouse, pp. 47- 57. V. Mehta (1992) 'The Imperial Vision: Barni and Fazal', in *Foundations of Indian Political thought*, Delhi: Manohar, pp. 134- 156.

## **Additional Readings:**

V.R.Mehta, *Foundations of Indian Political Thought*. Delhi: 1992, Manohar U.N.Ghoshal, *A History of Indian Political Ideas: the ancient period and the period of transition to the middle ages* . OUP, Bombay, 1959 Himanshu Roy &M.P.Singh (eds.), *Indian Political Thought*, Pearson, Second edition, 2017. Ankit Tomar&Suratha K Malik (eds.), *Ancient and Medieval Indian Thought: Themes and Traditions*. Sage. 2020